

## **POPULAR CONSENT AND THE EUROPEAN ORDER, 1750-1860**

A conference organized by the research project Re-Imagining Democracy in the Mediterranean, 1750-1860, sponsored by the Leverhulme Trust  
Dipartimento di Scienze Politiche, via Serafini n.3, 1st floor, seminar room  
December 17-18 2015

### **PROGRAMME**

#### **Day 1: Thursday 17 December**

9.30 a.m. **Introduction**

10.00 Graham Clure, *From aristocratic republicanism to democratic royalism: popular sovereignty and political economy in the enlightenment debate about Polish constitutional reform 1772-95*

10.20 Richard Whatmore, *The failure of popular consent in international relations and the end of the French Revolution*

10.40 Discussion

11.15 **Break**

11.30 Anna-Maria Rao, *Ordre international et consentement des peuples a l'époque révolutionnaire et napoléonienne*

11.50 Eva Piirimäe, *Europe as a community of nations: Herder and the debates on perpetual peace around 1800*

12.10 Jose Miguel Sardica, *Mobilisation, usages, and expressions of 'popular consent' in Napoleonic Portugal*

12.30 Discussion

1.30 **Lunch.**

2.30 Gonzalo Butron, *From hope to defensiveness: the foreign policy of a beleaguered Spain (1820-3)*

2.50 Yanna Tzourmana, *The London Greek Committee: Dissenting views, oppositional politics and the European order*

3.10 Discussion

3.45 **Break**

4.00 Renaud Meltz, *Les opinions publiques contre leurs gouvernements. Du refus de l'ordre européen au refus du bellicisme d'État*

4.20 Sylvie Aprile, *Popular consent and European projects 1820-70*

4.40 Discussion

5.15 End of afternoon session

## Day 2: Friday 18 December

10.00 Ayse Ozil, *Provincial actors, the Ottoman state and the international order in the age of revolutions*

10.20 Discussion

11.00 Break

11.15 Michael Drolet, *Popular consent and the feminisation of international political discourse: the Saint-Simonians, the East and a new world order 1832-5*

11.35 Aurelie Knufer, *International morality and public opinion in the works of John Stuart Mill* (in particular in 'A few words on non- intervention')

11.55 Discussion

1.00 Lunch

2.00 Iain McDaniel, *Caesarism/Bonapartism and the international order in German thought after 1848*

2.20 Alp Eren Topal, *The Young Ottomans and the Cretan uprising of 1866-9: popular consent and the law of peoples*

2.40 Discussion

**3.15 Closing remarks**



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